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**CONFIRMATION NO. 9659** 

| <b>SERIAL NUMBER</b> 10/525,896 10   |   | FILING OR 371(c)<br>DATE<br>10/17/2005 | CLASS<br>052 |  | GROUP ART UNIT<br>3635 |                                       |  | ATTORNEY<br>DOCKET NO.<br>UDL-101-US |                            |
|--|---|--|--------------|--|------------------------|---------------------------------------|--|--------------------------------------|----------------------------|
|  |   | RULE                                   |              |  |                        | -                                     |  |                                      |                            |
| APPLICANTS  Marcus Plummer, Cardiff, UNITED KINGDOM;   |   |  |              |  |                        |                                       |  |                                      |                            |
| ** CONTINUING DATA **********************************  |   |  |              |  |                        |                                       |  |                                      |                            |
| ** FOREIGN APPLICATIONS ************************************   |   |  |              |  |                        |                                       |  |                                      |                            |
| ** SMALL ENTITY **   |   |  |              |  |                        |                                       |  |                                      |                            |
|  |   |  |              |  | DRA                    | EETS TOT<br>WING CLAI                 |  | MS                                   | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS  David Lesht  Cook Alex McFarron Manzo Cummings & Mehler  Suite 2850  200 West Adams Street  Chicago ,IL 60606 |   |  |              |  |                        |                                       |  |                                      |                            |
| TITLE  |   |  |              |  |                        |                                       |  |                                      |                            |
| Sealing gaps between floor boards etc  |   |  |              |  |                        |                                       |  |                                      |                            |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |  |              |  |                        | All Fees  1.16 Fees ( Filing )        |  |                                      |                            |
| RECEIVED N   |   |  |              |  |                        | 1.17 Fees ( Processing Ext. of time ) |  |                                      |                            |
| 695 N  |   |  |              |  |                        | 1.18 Fees ( Issue )                   |  |                                      |                            |
|  |   |  |              |  |                        | Other                                 |  |                                      |                            |
|  |   |  |              |  |                        | ☐ Credit                              |  |                                      |                            |